

“Butch” Griffin Livestock Scholarship Application

Exchange Club Fair of Southwest Georgia

Due: **October 1**

Full Name _____

(last)

(first)

(middle)

Social Security Number _____

Date of Birth _____ Place of Birth _____ Sex _____

Home Address _____

City _____ State _____ Zip _____

Phone _____ County of Residence _____

Are you a 4-H/FFA Member? _____ Chapter/Club Name _____

Parent's Names _____

GPA _____ (attach a copy of your high school transcript)

Verified by School Official's Signature _____

High Schools attended & dates _____

To which post-secondary education institutions have you applied?

Where have you been accepted? _____

Where do you plan to attend school? _____

How many years have you shown at the Fair? _____

What species of livestock have you shown at the fair?

Steers _____ Hogs _____ Heifers _____ Dairy Heifers _____ Sheep _____

Describe your FFA and 4-H activities:

Discuss your leadership activities, 4-H, FFA and other wise:

Honors, Awards and Scholarships: _____

Employment: (Employer, Dates & Type of Work) _____

What area do you plan to study and what are your future plans? _____

Why do you think you should receive this scholarship?_____

****Please attach a letter of recommendation from your Agriculture Education Teacher**

Or County Extension agent**

Scholarship Timeline:

October 1st Applications are due.

January 1st Recipients will be notified.

Applicant Signature_____

Parent or Guardian Signature_____

Ag Teacher/Extension Agent Signature_____

Completed application must include:

1. Signature of Counselor and verification of grades
2. High School Transcript
3. Letter from Ag Teacher/Extension Agent
4. Completed and signed application form

Return Application to: **Jerry Clack, “Butch” Griffin Livestock Scholarship Program**

315 Martindale Dr. Albany, GA 31721

(**Must be completed to be considered)