
4-H MINIBOOTH EXHIBITS

COUNTY CONTEST WINNERS ONLY

SECTION 1 - CLOVERLEAF MINIBOOTHES

SECTION 2 - JUNIOR MINIBOOTHES

SECTION 3 - SENIOR MINIBOOTHES

<u>1st</u>	<u>2nd</u>	<u>3rd</u>	<u>4th</u>	<u>5th-10th</u>
\$30	\$20	15	\$10	\$5

CLASSES

1. Family and Consumer Science
2. Agricultural and Environmental Science
3. 4-H Leadership and Community Service
4. Other Special Interest

1. **Each county will hold a county minibooth competition prior to October 10, 2017.** The top five winners from each county in age category and class will be placed in competition at the Exchange Club Fair of Southwest Georgia . See your 4-H staff person for all details and rules.
2. Exhibits which are not suitable for family viewing will not be displayed.
3. No live animals allowed.
4. Electricity will be available for hot glue guns at set-up, but not during the Fair.
5. Exhibits will be judged on effectiveness of message (10 pts), quality of construction (5 pts), and accuracy and appeal of information presented (5 pts).

Exhibitors may begin working on your mini-booth after 9 a.m. on Friday, November 3rd and have it completed by 4.p.m. on Monday November 6th. All mini-booths must be removed no later than 4 p.m. Monday, November 13th. You may remove your mini booth/s on Sunday, November 12th(If you come on Sunday please come in Commercial Gate).All exhibitors are responsible for if the booth is not cleaned.

(Revised 03/01/2017)