

# SOUTHWEST GEORGIA REGIONAL FAIR

## 4-H PHOTOGRAPHY

### OFFICIAL RULES

#### GENERAL PHOTOGRAPHY CONTEST

This contest area is open to all Southwest Georgia 4-H'ers. This is a great way to share your photographs. Please note the change this year. We have a theme for the contest and it is **THE FARM FAMILY** and all of its diversity. All photos in some way must depict this theme and be taken by the 4H member.

The categories are as follows: Clover leaf (5 & 6 grades), Junior (7 & 8 grades), and Senior (9-12 grades)

1. There are four theme categories.

A. **FARM** – livestock, crop planting/harvesting or other activities.

B. **FAMILY** – Family activities with 4-H members, portraiture (formal/casual).

C. **GENERAL** – Everyday, unusual incidents (plants/animals)

D. **HUMOROUS**— People or animals

2. Photos must have been taken since **October 2016** and must be taken by 4H member.

3. Photos must not be edited, altered, or digitally enhanced.

4. Photos may be in color or black and white.

5. The entry form must be securely attached to the back of the mounted photo and include the theme and category title. The title does not need to appear on the front of the mounted photo.

6. All photos must be **5" X 7"** submitted on **8" X 10"** white form board. The title does not need to appear on the front of the picture. Do not enlarge photos to fill the 8" X 10" area.

7. There can be four entries per each participant with a total of 25 entries per county. One photo per theme category

8. All entries must be received **no later than October 20th.** The dates of the Exhibits are Tuesday, November 7 to Saturday November 11, 2017.

9. Prizes\_      1st      2nd      3<sup>rd</sup>      4<sup>th</sup>      5<sup>th</sup>-10<sup>th</sup>  
                  \$20      \$15      \$10      \$5      Will receive ribbons

10. Please feel free to call or email any questions to Grady Sceals, phone 229 435-5976 or [gradysceals@bellsouth.net](mailto:gradysceals@bellsouth.net) , or Tom Marshall, phone 229 435-1910 or [marstp68@mchsi.com](mailto:marstp68@mchsi.com)

(Revised 03/01/2017)

