

# SOUTHWEST GEORGIA REGIONAL FAIR

## FFA PHOTOGRAPHY

### GENERAL PHOTOGRAPHY

(THIS COMPLETED FORM MUST BE ATTACHED TO THE BACK OF PHOTO )

The categories are as follows, Junior 6-8<sup>th</sup> grade ( ) Seniors 9-12<sup>th</sup> grade ( )

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET, APARTMENT, OR P.O. BOX

CITY: \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

TITLE OF ENTRY:

\_\_\_\_\_  
(Title does not need to appear on front of entry photo)

THEME CATEGORY OF PHOTO

\_\_\_\_\_

Each 5" X 7" photo must be mounted on 8"X 10" white foam board

\*Note: Do not enlarge photos to 8 X 10.

Signature of County Agent \_\_\_\_\_  
(required) (Must be signed by agent or county staff)

EMAIL AND OR PHONE NUMBER OF COUNTY AGENT: \_\_\_\_\_  
(required)

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**Mail to: Grady Sceals, 1408 Eighth Ave., Albany, GA 31707**