

**SOUTHWEST GEORGIA REGIONAL FAIR**  
**FFA PHOTOGRAPHY**  
**OFFICIAL RULES**

**GENERAL PHOTOGRAPHY CONTEST**

This contest area is open to all Southwest Georgia FFA'ers. This is a great way to share your photographs. Please note the change this year. We have a theme for the contest and it is **THE FARM FAMILY** and all of its diversity. All photos in some way must depict this theme and be taken by the FFA member.

Contest is open to all Junior FFA (6-8 grades) and Senior FFA (9-12 grades)

**1. There are four theme categories.**

A. **FARM** –livestock, crop planting/harvesting or other activities.

B. **FAMILY** – Family activities with FFA members/portraiture (formal/casual).

C. **GENERAL** – Everyday, unusual items etc. (Plants/animals)

D. **HUMOROUS** – People or animals

2. Photos must have been taken since October 2016 and must be taken by FFA member.

3. Photos must not be edited, altered, or digitally enhanced.

4. Photos may be in color or black and white.

5. The **entry form must be securely attached to the back of the mounted photo** and include the theme category and title. The title does not need to appear on the front of the mounted photo.

6. All photos must be **5" X 7"** submitted mounted on **8" X 10"** white foam board. The title does not need to appear on the front of the picture. Do not enlarge photos to fill the 8" X 10" area.

7. There can be 4 photo entries per participant with a total of 25 entries per county. One photo per theme category

8. All entries must be received **no later than October 20TH.** The dates of the Fair for exhibit purposes are Tuesday, November 7th to Saturday, November 11th.

9. Prizes: 1st    2nd    3<sup>rd</sup>    4<sup>th</sup>    5<sup>th</sup> - 10<sup>th</sup>  
          \$20    \$15    \$1        \$5                    will receive ribbons

10. Please feel free to call or email any questions to:  
Grady Seals. Phone 229 435-5976 or [gradysceals@bellsouth.net](mailto:gradysceals@bellsouth.net)

Tom Marshall, phone 229 435-1910 or [mrstp68@mchsi.com](mailto:mrstp68@mchsi.com)

(REVISED 03/01/2017)