

**2019**  
**SOUTHWEST GEORGIA REGIONAL FAIR**  
**4-H PHOTOGRAPHY**  
**GENERAL PHOTOGRAPHY**

(THIS COMPLETED FORM MUST BE ATTACHED TO THE BACK EACH PHOTO SUBMITTED)

The categories are as follows, Please CIRCLE one: **Clover leaf** (5 & 6th grades) **Junior** (7 & 8th grades) **Senior** (9 – 12<sup>th</sup> grades)

NAME: \_\_\_\_\_

AGE: \_\_\_\_\_ PHONE # \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET, APARTMENT, OR P.O. BOX

CITY: \_\_\_\_\_ ZIP \_\_\_\_\_

COUNTY: \_\_\_\_\_ SCHOOL: \_\_\_\_\_

TITLE OF ENTRY: \_\_\_\_\_  
(Title does not need to appear on front of entry)

TYPE OF ENTRY (CHECK ONE) Farm ( ) Family ( ) General ( ) Humorous ( )

( ) Photo mounted on 8”X 10” white foam board

\*Note: You do not need to enlarge photos.

Signature of County Agent \_\_\_\_\_  
(Must be signed by agent or county staff)

EMAIL AND OR PHONE NUMBER OF COUNTY AGENT: \_\_\_\_\_

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**Mail to: Grady Sceals, 1408 Eighth Ave., Albany, GA 31707**  
Revised 04/12/2019