2019 SOUTHWEST GEORGIA REGIONAL FAIR FFA PHOTOGRAPHY

GENERAL PHOTOGRAPHY

(THIS COMPLETED FORM MUST BE ATTACHED TO THE BACK OF PHOTO)

The categories are as follows, Junior	6-8 th grade () Seniors 9-12 th grade ()	
NAME:		
AGE:P	HONE #	
ADDRESS:STREET, APARTMENT, OR P.O.	BOX	
CITY:	ZIP	
COUNTY:	SCHOOL:	
TITLE OF ENTRY:		
(Title does not nee THEME CATEGORY OF PHOTO	d to appear on front of entry photo)	
Each 5" X 7" photo must be mounte *Note: Do not enlarge photos to 8 X		
Signature of County Agent(required)	(Must be signed by agent or county staff)	_
EMAIL AND OR PHONE NUMBE (required)	R OF COUNTY AGENT:	

Mail to: Grady Sceals, 1408 Eighth Ave., Albany, GA 31707