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# FFA MINIBOOTH EXHIBITS

## COUNTY CONTEST WINNERS ONLY

SECTION 1 – 6-8<sup>TH</sup> GRADES  
SECTION 2 - 9<sup>TH</sup> -12<sup>TH</sup> GRADES

<u>1<sup>st</sup></u>	<u>2<sup>nd</sup></u>	<u>3<sup>rd</sup></u>	<u>4<sup>th</sup></u>	<u>5th-10<sup>th</sup></u>
\$30	\$20	15	\$10	\$5

### CLASSES

1. Agricultural and Environmental Science
2. Leadership and Community Service
3. From the Farm to the Table
4. Water Conservation and Erosion Prevention
5. Agriculture—Food, Fiber and Shelter

1. **Each county will hold a county minibooth competition prior to October 14, 2019.** The top four winners from each county in grade category will be placed in competition at the Exchange Club Fair of Southwest Georgia . See your FFA staff person for all details and rules. **We must have you entries by October 18, 2019**
2. Exhibits which are not suitable for family viewing will not be displayed.
3. No live animals allowed.
4. Electricity will be available for hot glue guns at set-up, but not during the Fair.
5. Exhibits will be judged on effectiveness of message (10 pts), quality of construction (5 pts), and accuracy and appeal of information presented ( 5 pts).

**Exhibits should fit into pre-built display areas provided by the Fair.** The display area will be a triangle 30"x24"x36", with a two-sided backdrop of 30"x24" panels hinged together. **POINTS WILL BE DEDUCTED FOR DISPLAYS EXTENDING BEYOND THESE DEMINSIONS.** The display booths are unpainted plywood and are approximately 30" off the floor

**Exhibitors may begin working on your mini-booth after 9 a.m. on Friday, October 25th and have it completed by 4.p.m. on Monday October 28th. All mini-booths must be removed no later than 4 p.m. Monday, November 4th. Mini-booths may be picked up on Sunday, November 3rd.(On Sunday please enter at Commercial Gate on Oakridge). All exhibitors are responsible for removing all staples, tacks, and glue from the exhibit. Prize money will be forfeited if the booth is not cleaned.**

(Revised 04/12/2019)