

2019
SOUTHWEST GEORGIA REGIONAL FAIR
4-H PHOTOGRAPHY
GENERAL PHOTOGRAPHY

(THIS COMPLETED FORM MUST BE ATTACHED TO THE BACK EACH PHOTO SUBMITTED)

The categories are as follows, Please CIRCLE one: **Clover leaf** (5 & 6th grades) **Junior** (7 & 8th grades) **Senior** (9 – 12th grades)

NAME: _____

AGE: _____ PHONE # _____

ADDRESS: _____
STREET, APARTMENT, OR P.O. BOX

CITY: _____ ZIP _____

COUNTY: _____ SCHOOL: _____

TITLE OF ENTRY: _____
(Title does not need to appear on front of entry)

TYPE OF ENTRY (CHECK ONE) Farm () Family () General () Humorous ()

() Photo mounted on 8”X 10” white foam board

*Note: You do not need to enlarge photos.

Signature of County Agent _____
(Must be signed by agent or county staff)

EMAIL AND OR PHONE NUMBER OF COUNTY AGENT: _____

Mail to: Grady Sceals, 1408 Eighth Ave., Albany, GA 31707
Revised 04/12/2019